



2 October 2013

## **NOTICE OF MEETING**

A meeting of the **OBAN LORN & THE ISLES AREA COMMITTEE** will be held in the **CORRAN HALLS, OBAN** on **WEDNESDAY, 9 OCTOBER 2013** at **10:30 AM**, which you are requested to attend.

Douglas Hendry  
Executive Director - Customer Services

## **BUSINESS**

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST**
- 3. PRESENTATION OF QUAICHS**  
Atlantis Leisure and David MacInnes
- 4. MINUTES**
  - (a) OBAN LORN AND THE ISLES AREA COMMITTEE - 14 AUGUST 2013  
(Pages 1 - 8)
  - (b) OBAN COMMON GOOD FUND HELD ON 14 AUGUST 2013 (FOR NOTING)  
(Pages 9 - 12)
  - (c) OBAN LORN AND THE ISLES COMMUNITY SAFETY FORUM HELD ON 26 AUGUST 2013 (FOR NOTING) (Pages 13 - 16)
- 5. PUBLIC QUESTION TIME**
- 6. THIRD SECTOR GRANTS**  
Report by Community Development Officer (Pages 17 - 40)

- 7. **PRIVATE RENTED SECTOR**  
Report by Research and Development Officer (Pages 41 - 70)
- 8. **LOCHAWE**  
Report by Environmental Health Manager (Pages 71 - 74)
- 9. **WORLD WAR 1 COMMEMORATION STEERING GROUP**  
Extract from Council Meeting held on 29 August 2013 and Report by Executive Director of Community Services (Pages 75 - 82)
- 10. **SCOTTISH FERRIES PLAN AND KERRERA STAG**  
Report by Executive Director of Development and Infrastructure (Pages 83 - 84)
- E1 11. **TIF - DISPLACEMENT ANALYSIS SUMMARY**  
Report by Executive Director of Development and Infrastructure (Pages 85 - 204)
- E1 12. **DUNGALLAN SLIPWAY**  
Report by Asset Manager (Pages 205 - 210)
- E1 13. **SITE 2 MILLPARK, OBAN**  
Report by Asset Manager (Pages 211 - 212)
- E1 14. **GROUND AT ALBERT STREET, TOBERMORY**  
Report by Asset Manager (Pages 213 - 216)
- E1 15. **SITE 13 MILL LANE, OBAN**  
Report by Asset Manager (Pages 217 - 242)
- E1 16. **NEW OBAN HIGH SCHOOL**  
Report by Head of Facility Services (Pages 243 - 250)
- E1 17. **BRIDGE OF ORCHY WATER SUPPLY**  
Report by Head of Facility Services (Pages 251 - 254)

The Committee will be asked to pass a resolution in terms of Section 50(A)(4) of the Local Government (Scotland) Act 1973 to exclude the public for items of business with an "E" on the grounds that it is likely to involve the disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 7a to the Local Government (Scotland) Act 1973.

The appropriate paragraph is:-

**Paragraph 9** Any terms proposed or to be proposed by or to the authority in the course of negotiations for a contract for the acquisition or disposal of property or the supply of goods or services.

## **OBAN, LORN & THE ISLES AREA COMMITTEE**

Councillor Mary-Jean Devon

Councillor Fred Hall

Councillor Alistair MacDougall

Councillor Roderick McCuish

Councillor Louise Glen-Lee

Councillor Iain MacDonald

Councillor Duncan MacIntyre

Councillor Elaine Robertson

Contact: Danielle Finlay, Area Governance Assistant - 01631 567945